

## **GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**

Sector 16c, Dwarka, New Delhi-110078 **EXAMINATION DIVISION (CONDUCT BRANCH)** 

PROPOSED Datesheet for End Term THEORY Examinations (September 2020) Regular/Reappear

Programme: Bachelor of Arts (Journalism & Mass Communication)

Date & Day	Morning Session (10:30 A.M. to 12:30 P.M.)
	6th Semester
22-09-2020	BA (JMC) 302: Media Management and Entrepreneurship (Batch 2016 onwards)
(Tuesday)	
24-09-2020	BA(JMC) 304: Global Media: An Overview (Batch 2016 onwards)
(Thursday)	
26-09-2020	BA(JMC) 306: Environment Communication (Batch 2016 onwards)
(Saturday)	

Examination Centre: Intimation regarding Examination Centre will be communicated later on. Any representation regarding the proposed dates/ paper etc. may be forwarded to the Controller of Examination/ Officer Incharge (Conduct) through the Course Coordinator latest by 15th September 2020.

Note:

BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact:

Section Officer (Conduct)

Dy. Registrar (Condu

011-25302259/260

I/c, Controller of Examinations

Dated: 10-09-2020



## **GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**

Sector 16c, Dwarka, New Delhi-110078

## **EXAMINATION DIVISION (CONDUCT BRANCH)**

PROPOSED Datesheet for End Term PRACTICAL Examinations (September 2020)

Regular/Reappear

Programme: Bachelor of Arts (Journalism & Mass Communication)

Date & Day	Timmings: 09:00 A.M. onwards	
	6th Semester	
28-09-2020	BA(JMC)352: Final Project and Comprehensive Viva	<u>.</u>
(Monday)	(Batch 2016 onwards)	

Examination Centre: Practical Examinations will be held at respective Institute.

Any representation regarding the proposed dates/ paper etc. may be forwarded to the Controller of Examination/ Officer Incharge (Conduct) through the Course Coordinator latest by 15th September 2020.

Note:

BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES,

For Any Clarification and query please contact:

Section Officer (Conduct)

(Dr. Vijay Kumar)

Dy. Registrar (Conduct)

011-25302259/260

(Prof. P. Bhattacharya)

I/c, Controller of Examinations

Dated: 10-09-2020